

# Local yokel

*(n.) a country folk living in a quaint neighborhood community*

West  
Stockbridge

April

2026

SERVING OUR COMMUNITY SINCE 2004

**Meet the Candidates  
FORUM**  
Thursday, April 9, 7 pm  
at the Town Offices

*Daffodils. Photo by Lear Levin*



Discover a reimagined history of the Commonwealth through the voices of the marginalized and often-forgotten people who helped shape it—brought vividly to life through storytelling, music, and song.

**FEATURING OUR STATE POET LAUREATE**

**REGIE GIBSON**

**APRIL 18, 2026 3PM**  
RECEPTION TO FOLLOW

First Congregational Church Main Street, Stockbridge, MA  
TICKETS \$20 - SCAN QR CODE BELOW OR VISIT:  
[WESTSTOCKBRIDGEHISTORY.ORG](http://WESTSTOCKBRIDGEHISTORY.ORG)

# Calling All Pets!

The *Local Yokel* is planning a cover or a color photo spread in the coming months to show off some of our favorite West Stockbridge companion animals.

If you would like your pet to be featured, please email us at [info@thelocalyokel.org](mailto:info@thelocalyokel.org):

- ⇒ A color photo of your pet
- ⇒ Your pet's name
- ⇒ Your name
- ⇒ Something you'd like to share about your pet for a short caption: 25 words or less, a Word document or in the body of your email



# Select Board Meeting Minutes

[Editor's note: At the town administrator's request, the Select Board minutes here are reprinted verbatim with no editing of text. Official board minutes are available at the West Stockbridge Public Library and on the town website, <https://www.weststockbridge-ma.gov/>. Select Board meetings are on Zoom and April be viewed by clicking on the link in the meeting agenda posted on the town website calendar. Residents can receive email notification of town events and meeting agendas by subscribing at <http://weststockbridgema.virtualltownhall.net/subscriber>].

## Select Board Meeting Minutes February 18, 2026

**The quorum was present consisting of** Select Board members Chair Andrew Krouss, Kathleen Keresey, and Toby Casey, as well as Town Administrator Marie Ryan.

Chair Andy Krouss opened the meeting at 6 PM.

Kathleen moved, seconded by Toby, to approve the minutes from February 2, 2026.

All were in favor, and the motion passed.

### Citizen Speak:

None.

### Town Administrator Update:

Marie stated that the Community Compact Fiber Grant project is almost completed. The new fiber optic cables have been installed at the Fire Station/DPW building, the old Town Hall, and the

Wastewater Treatment Plant. Once this is complete, it will bring a much faster internet service to these buildings, and at the old Town Hall, it will provide stronger, faster internet to the downtown area for public WIFI use.

Asante Fudge, an Eagle Scout living on State Road, has requested to leave a box at Town Hall for people to dispose of their retired flags. He would like to build a nice wooden box to leave at Town Hall and will properly dispose of these retired flags as required for his Eagle project. The Board approved this request.

### Police Department Update: Acting Chief Mike Renton

Acting Chief Renton informed the Board that the Department is running well. He gave the following statistics to the Board from January 1<sup>st</sup> through February 18<sup>th</sup>:

|                   |                  |             |
|-------------------|------------------|-------------|
| 17 Arrests        | 4 Car Accidents  | 7 incidents |
| 278 Traffic Stops | 13 Medical calls |             |

...continued on page 5



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## **"Meet the Candidates" Forum on April 9**



The *Local Yokel* is sponsoring "Meet the Candidates," an informational gathering, on **Thursday, April 9, at 7 pm**. Candidates for open positions in town government can introduce themselves to voters at this live forum held at the Town Offices on State Line Road. The event will also be available online through Zoom. The link will be provided on the town website Calendar page. Representatives of the press will be informed of the event and permitted to question candidates afterward.

Candidates will have an opportunity to explain the duties of the office for which they are running and make new suggestions for town government. Participants will have five minutes for an opening statement and five minutes of question time. Voters present at the Town Offices or on Zoom will be able to ask questions as time allows.

John Parker, editor of the *Local Yokel*, will moderate. Refreshments will be served.

If you're running for office and wish to participate, please email Town Moderator Joe Roy, Jr., at [joeroyjr@gmail.com](mailto:joeroyjr@gmail.com). Town elections are on Monday, May 11.

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- Firewood

...continued from page 3

He stated that the State has reached out to all the Towns and informed them of the new requirements for all radios used to meet the new standards. Acting Chief Renton said that the Town had already purchased all new radios two years ago, which meet the new requirements, and the department is all set on that issue.

He requested that the Board allow the student intern, Lexi Carpenter, to return to working at the Police Station. He has been working with the Town insurance company and Town Counsel on all the required forms and policies to be in place prior to her return. The intern comes to the Station three days a week for two hours each day. The Board agreed she can return on Monday.

**Shared Animal Control: Mike Canales, Stockbridge Town Administrator**

Mike explained to the Board that, under Ollie's Law, new regulations have been enacted regarding Animal Control and kennels. These new requirements are extremely demanding on Animal Control Officers, making this position even harder to fill than it already is. Currently, most Towns in South County do not have their own kennel and use the Town of Lee's kennels. He and several other Town Administrators and managers got together and decided to create a shared Animal Control Department. This would include 9 towns. The Town of Lee has stated that once this shared department is created, only the towns involved will be allowed to use their kennels. Mike also stated that once the department is created, any towns that did not join will not be allowed to join afterward. This department will include one full-time animal control officer and one part-time person. The current animal control officer, John Drake, would like to serve as the part-time support to a full-time person. John Drake is currently the animal control officer for most of the towns considering joining this shared department.

Mike explained that the Shared Department would include one full-time and one part-time person who would provide 24/7/365 coverage to the 9 towns, with an upgraded kennel shelter located in Lee and an overflow kennel in Otis. Tri-Town Health will coordinate and assist with the department's operations.

**Colonial Power Contract Amendment: Mark Cappodona and Denise Allard**

Mark explained to the Board that the electricity providers experienced a service interruption in January 2026 due to the two-day snowstorm and extreme cold. This forced companies that provide

generators for additional support to provide more electricity, resulting in a large increase in costs. This unexpected cost increase has to be covered by consumers. Mark explained that he believes this will not happen because the companies involved have realized they need a new process in place, so this issue will not affect customers.

However, due to this issue and the unexpected cost increase, Colonial Power is requesting that each Town in the aggregation amend its contract. Currently, West Stockbridge has a rate of \$0.1375 per kWh, and Mark is requesting that the Town allow the contract change to \$0.1500 per kWh. He stated this is still below what National Grid is charging. Toby asked what would happen if the Town did not agree with the amendment, and Mark replied that, in the next few months, the Town would still have to cover that additional cost in some way. Mark feels this gives the least impact on the customers. The cost won't take effect until March, so the new rate won't be billed until April. As the months get warmer, the customer won't feel as much of an impact on their bill.

The Board agreed to have the contract amendment signed.

**Rent Control Board Bylaw Change: Kathleen**

Kathleen discussed her thoughts on changing the composition of the Board's membership under the Rent Control Bylaw. She believes that even though the Town only has the one location, the Mill Pond Trailer Park, and the meetings are few and far between, the membership should consist of residents with a skill set that would be beneficial. Kathleen stated that it may be more efficient to have members with relevant experience, such as a real estate professional and an attorney, work through issues on the Rent Control Board.

Toby suggested that the Select Board should still be involved to oversee the process; however, he also suggested adding additional members, as Kathleen had mentioned.

The Board decided to conduct additional research on this, return to discuss at their March 16 meeting, and determine whether they would like to add an article to the Annual Town Meeting warrant.

**One Stop Grant Opportunities: Kathleen**

Kathleen informed the Board that the One Stop Grant is a state portal where the Town can submit requests for various grants. She

...continued on page 7

Save the Dates!

**Annual Town Meeting: Monday, May 4, 6 pm**

**Annual Town Election: Monday, May 11, 10 am–7 pm**

Location: Town Offices, 21 State Line Road

# THANK YOU!

To Our Town's Wonderful Public Works Staff for  
Taking Good Care of Our Roads and Facilities

**Curt G. Wilton, Director of Public Works**

Stephen Van Tassel, Highway Superintendent

John Lyford, Highway Division

Tim Magner, Highway Division

Frank Alfonso, Buildings & Grounds Superintendent

Wayne Cooper, Transfer Station Attendant



Left to right: John Lyford, Stephen Van Tassel, Frank Alfonso, Wayne Cooper, Tim Magner, Curt Wilton. Photo by Marie Ryan

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said that the Town still has approximately \$1,400 left over from consultant payments for the Town Hall Assessment, and she would like the Board's approval to use this money to pay consultant Jennifer Tabakin to explore grant opportunities for the Town through the One Stop Grant portal. Toby and Andy both agreed to this.

**Select Board Speak:**

None.

Toby motioned to adjourn, seconded by Kathleen, at 6:47 PM.

All approved, and the meeting adjourned.

Respectfully submitted,

*Marie Y. Ryan*

Marie Y. Ryan

Town Administrator

**Select Board Meeting Minutes  
March 2, 2026**

**The quorum was present consisting of** Select Board members Chair Andrew Krouss, Kathleen Keresey, and Toby Casey, as well as Town Administrator Marie Ryan.

Chair Andy Krouss opened the meeting at 6 PM.

Toby moved, seconded by Kathleen, to approve the minutes from February 18, 2026.

All were in favor, and the motion passed.

**Town Administrator Update:**

Marie informed the Board that she was one of 40 people chosen to attend a zoom class sponsored by the Massachusetts Municipal Managers Association. There will be 5 classes, 90 minutes each; she will attend via Zoom from her office from 8:30 – 10 AM on three Tuesdays. This course is a Coaching Collaborative focused on leadership, building and managing high-performing teams, and strengthening the Administrator/Manager-Select Board partnership.

**School District Muddy Brook Elementary School Repairs:**

**School Superintendent Peter Dillon**

Peter Dillon informed the Board that the elementary school requires a new chiller air conditioning unit. The total cost will be \$408,323, to be shared among the three district towns. The District will borrow the money for the repair and anticipate completing it in late spring. He explained that the Town could hold a special Town meeting to vote on approving this cost, or do nothing, which

essentially means the Town approves the repair. The Select Board thanked Peter for coming to the meeting.

**Seasonal Community Designation: State Representative Leigh Davis**

The Town has been given the Seasonal Community Designation by the State. Leigh explained that the purpose of this Designation is to assist full-time residents with affordable housing in their Towns. Leigh explained that two requirements to accept and adopt this designation. One requirement is to have an article on a Town Meeting warrant and have the residents vote to accept the designation. The second requirement is that the Town needs to amend and adopt the requirements in the Town Zoning Bylaws within two years. The Zoning Bylaws will be required to allow development on undersized lots and to allow tiny homes by right for year-round residency. These amendments will assist with adding year-round housing.

One benefit of accepting the Seasonal Community Designation is that the Town will be open to several sources of grant funding. Leigh strongly encouraged the Board to add this as a warrant article at Town Meeting to accept the designation. Toby asked whether, if the Town accepted the designation, they could opt out in the future. Leigh answered yes, by a 2/3rds majority vote at a Town Meeting. The Board thanked Leigh for attending the meeting.

**Wisacre Farm Odor Detection Complaint Reporting:**

Attorney Aaron DuBois suggested that the Board not require odor-complaint reporting until July.

Kathleen made a motion, seconded by Andy, to suspend the weekly odor complaint reporting requirement until July 1, 2026, and to revisit the end date at a later date.

All were in favor, and the motion was approved.

**Select Board Speak:**

Kathleen informed the Board that she is making progress on the One Stop Growth Grant while working with Jennifer Tabakin. She is identifying many potential grant opportunities to help the Town with various projects. She will keep the Board updated as they continue their work on this.

Toby motioned to adjourn, seconded by Kathleen, at 6:34 PM.

All approved, and the meeting adjourned.

Respectfully submitted,

*Marie Y. Ryan*

Marie Y. Ryan

Town Administrator

**BRIDGE  
OPEN**

**The Baker Street bridge  
is now open to traffic!**



The Friends of the West Stockbridge Library had a great time hosting our first Bingo Games.

Two of the lucky winners, Connor Seward and Zachary Roy, each won a gift certificate for Baldwin Extracts. Connor also won the Grand Prize, an Amici gift certificate for filling in the entire Bingo card. Congratulations!

## Friends of the West Stockbridge Library present a talk by artist and author Gail Gelburd on her new book *The Liberation of Sue Moody*

Please join the Friends of the West Stockbridge Library for a fascinating talk with Gail Gelburd, local artist and author, about her book *The Liberation of Sue Moody*, on Friday, April 10, at 6 pm at the West Stockbridge Town Offices. The author will read from her book and discuss the extraordinary life of Sue Moody.

A young woman living in the early 20th century, Moody hitchhiked across America, rode horses in Wyoming, met Molly Brown, and sought a career as a journalist. She lived with her small child in Paris, surviving bombings and starvation as World War II broke out.

Gelburd spent months going through forgotten boxes left behind in an abandoned home in rural Massachusetts. She was inspired to transform Moody's lost letters, writings, and newspaper clippings into a first-person fictional narrative. The book portrays a courageous and creative woman determined to write her own story. A reception and book signing will follow the talk.

*Photo of Gail Gelburd courtesy of the author*





# WEST STOCKBRIDGE PUBLIC LIBRARY

21 State Line Rd | West Stockbridge, MA 01266 | In the Town Offices  
weststockbridgepl.org | 413-232-0300 ext. 308

Mon., Wed., Thurs., and Sat. 10 am–3 pm | Tues. and Fri. 2–6 pm | Sun. Closed

Happy April to all from West Stockbridge Public Library!

We are so excited to be hosting Eric and Tim Vogel of the Cobble Mountain Critter Project on May 2 (see ad in this issue for time and place) to hear about their research on Bigfoot and mountain lions in our region. Bring your friends and your stories to what promises to be a wonderful event!

**Kids Craft Crew news:** Come and join Tess and the crew at 4:30 pm on **April 6** to make beautiful butterfly fridge magnets and appreciate these peaceful pollinators.



February at a glance:

- 479 hardcopy items were borrowed and renewed
- \$7,500 was saved by library users because they borrowed instead of buying
- 456 eBooks, eMagazines, and streaming audiobooks borrowed
- 3,261 visitors to the library through March 14

We look forward to seeing you @ the library! Vicky, Rachel, Brad, and Francesca

\*\*\*\*\*

## NEW ADULT FICTION

Adams, *Her last breath*  
Dave, *The first time I saw him*  
Enrique, *Now I surrender*  
Groff, *Brawler*  
Hart, *Brimstone*  
Hochhauser, *Lady Tremain*  
Idov, *Cormorant hunt*  
Kempt, *A gift before dying*  
Khemiri, *Sisters*  
Myers, *Hollow*  
Platzer, *The optimists*  
Spufford, *Nonesuch*  
Sullivan, *Politician*  
Yarros, *The things we leave unfinished*

## NEW ADULT NONFICTION

Borden, *Cults like us*  
De Vos, *Ocean: from the shore to the abyss*  
Kennedy, *How to test negative for stupid*  
Pitts, *Island at the edge of the world*  
Shankar, *The other side of change*

## NEW DVDs

*Blue Moon; Elio; Hamnet; Song Sung Blue; Zootopia 2*

\*\*\*\*\*



## Scrapbook Questions/created by

**Paula Farrell**

## TEST YOUR TRIVIA KNOWLEDGE!

1. On October 3, 2015, why did West Stockbridge have a festival?
2. In what year did the TurnPark Art space open?
3. In 2015, who was the fire chief, assistant chief, and lieutenant?
4. What was the name of the bulk power supplier in 2015 that West Stockbridge used to save its residents money?

1. To celebrate West Stockbridge's heritage as a major supplier of "rock"--marble, limestone, and iron ore. It was a promising successor to the town's beloved annual Zucchini Festival.  
2. 2016  
3. Chief Peter Skorpunt; Assistant Chief Larry Morse, and Lieutenant Jim Hallock  
4. Hampshire Power



This program is supported in part by a grant from the West Stockbridge Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency.



Source of image:  
<https://www.visitweststockbridge.com/churches-library>

## News from the Pews

### St. Patrick's Church

If these photos don't look like West Stockbridge, it's because I'm writing this month from the village of Nohoval in County Cork, Ireland. The church in the photo is also St. Patrick's.

They seem to be having similar attendance issues; however, I will say that in the photo, almost all the parishioners are seated behind me. The best seats are definitely in the back, so much so that when the time came for the sermon, the priest said he was feeling lonely and came down the aisle to talk. That's a tactic our own Monsignor enjoys. The last time we were here, Father physically picked up a small table and brought the Mass to the back! (If Mohammed won't come to the mountain, the mountain will come to Mohammed!)

St. Patrick's Day is almost upon us here, and there are parades galore ranging from the large city events to parades about the size of our own Memorial Day parade. It is also a Holy Day because, you guessed it, Patrick is the patron saint!

Meanwhile, back at our own parish, Easter is fast approaching. Now that you are all suitably penitent, you should know that Holy Week begins with Palm Sunday and includes the Triduum of Holy Thursday, Good Friday, and the Easter Vigil on Saturday night. Please check the website for service times ([avptriparish.org](http://avptriparish.org)). No reservations are necessary, but get there early if you want a good seat in the back!

The date for the spring breakfast will be May 3 after Mass. The food is exceptional and plentiful. It is a potluck, so no tickets are needed. Come and enjoy!

That's it from the ol' sod. Save me a seat in those pews.

Until next time, *Beannacht De'ort*, God's blessing on you!



Photos by Bob Edwards



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| Mary K Roy<br><a href="mailto:marykroy33@gmail.com">marykroy33@gmail.com</a> | Joseph P Roy<br><a href="mailto:floorstorews@gmail.com">floorstorews@gmail.com</a> |

# ***Massachusetts: A Song of Itself***

## **Telling the History of the Commonwealth Through Storytelling, Music, Poetry, and Song**



*Sworn in by Gov. Maura Healey on May 30, 2025, Regie Gibson is Massachusetts's first poet laureate. Photo from MCC website: <https://www.mass.gov/orgs/poet-laureate-regie-gibson>*

**Saturday, April 18, 3 pm  
Stockbridge Congregational Church**

“Massachusetts: A Song of Itself” presents the history of the Commonwealth told through the eyes of its marginalized and all too often forgotten people who influenced the growth and early struggles incurred in the formation of our state.

Through passionate and creative storytelling, music, poetry and song, Regie Gibson, our state poet laureate, backed by a group of outstanding musicians, gives voice to a wide range of historical characters and their aspirations, hopes, and struggles. He leads the audience on a journey from the early days of the English settlers’ interactions with the indigenous native peoples, to the introduction of slavery, the formation of the Commonwealth, and ultimately the American Revolution itself.

The program casts a critical eye on some of our most cherished illusions about the state’s creation story. It asks the audience to rethink these myths to form a more historically accurate picture of how we came to be who we are.

The program is particularly relevant to what is happening within the state today as we grapple with the attack on long-held beliefs of what it means to be an American and the resilience of the foundational elements of our state and country that our ancestors worked hard to create more than 250 years ago.

For tickets visit <https://www.weststockbridgehistory.org/>

## **April History Quiz Question:**

In the late 1890s and early 1900s, the local newspapers had correspondents in each town who wrote active social columns. In addition to weddings and funerals, they reported on people visiting local families, identifying who went on trips and vacations and where, “teas and socials,” benefit dances at the Town Hall, and even the occasional birth of a cow. These columns offer a great and detailed portrait of life back then.

In addition to the social pieces were numerous notes on accidents and other incidents of which West Stockbridge had its share, more than many other towns. What was cited as a most dangerous part of town life, and where was the riskiest location?

(Find the answer somewhere in this issue!)

When friends, neighbors, or relatives move, downsize, or just clean house, *please* ask them to think of the West Stockbridge Historical Society before they discard any old books, pictures, postcards, letters, or memorabilia of the Town of West Stockbridge. Email [info@weststockbridgehistory.org](mailto:info@weststockbridgehistory.org) or call (413) 232-4465.



**West Stockbridge  
Historical Society**  
Incorporated in 1994

# Ticks Are Pandemic

## Support and Information

**68% of TICKS of ANY SIZE carry disease: 100 strains of Lyme Disease in the US, 300 Lyme strains worldwide and over 350 Co-infections; as well as viruses, parasites & pathogens; many are not yet named and many have no tests yet.**

### **Prevention Is Key**

Use tick repellent for skin and Permethrin (in the sports section of stores) for clothes and shoes. Tick check yourself daily.

### **What To Do If Bitten**

If bitten and the tick is not engorged position tweezers as close to the surface of your skin and pull straight up with steady even pressure. Do not twist or turn as this releases more tick fluid into you. Embedded, engorged ticks can be super hard to remove and it's best to have them removed at the nearest Emergency Room by professionals.



### **Never Throw A Tick Away**

Preserve your tick with a piece of moist paper towel in a small plastic bag and mail it to **UMass Labs** after filling out their online form at [www.tickreport.com](http://www.tickreport.com). This can save you time and money by learning early on if a tick carried disease and what you need to be treated for, if you were infected.

### **Get The Facts**

Bullseye rashes appear only 35% of the time. Many rashes have all kinds of shapes and sizes. Photo all changes in your body. Document all symptoms. This information can help determine treatment.

### **Have A Plan In Place Before You Get Bitten**

Determine which Lyme Literate Medical Professional you will see. You can find Lyme Literate doctors at [lymenet.org](http://lymenet.org), [ilads.org](http://ilads.org), [lymediseaseassociation.org](http://lymediseaseassociation.org) or email [berkshirelyme@yahoo.com](mailto:berkshirelyme@yahoo.com).

**For Helpful Treatment Options** attend a Berkshire Lyme Alliance meeting for information.

If infected it is important to stop Lyme Disease/Co-infections from multiplying inside you, asap.

## **Berkshire Lyme Alliance MEETS at Pittsfield Library**

**MONDAYS: April 6, May 4, June 1, 2026 ~ 6-8 pm**

Ground Floor Auditorium, 1 Wendell Avenue, Pittsfield, MA ~ *First To Arrive Wins A Door Prize*

## For Our May Issue: "The Candidates: In Their Own Words"

Our tradition at the *Local Yoke!* has been to publish a short statement and photo from each candidate for office where (1) there is a contested race, (2) if the candidate is new to seeking town office, or (3) is seeking a new office. This feature, "The Candidates: In Their Own Words," will appear in our May issue, distributed around May 1.

**Please send us your statement of no more than 300 words and a photo as soon as possible by our deadline, April 15.** Please check your word count; we will edit it for length if necessary. You can send your statement and photo to [info@thelocalyokel.org](mailto:info@thelocalyokel.org).

We appreciate your cooperation so we can provide this important information to the public. Please feel free to contact us if you have any questions or concerns.

John Parker, Managing Editor  
[info@thelocalyokel.org](mailto:info@thelocalyokel.org)  
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## An Invitation to Veterans

Since November 2023, the *Local Yoke!* has produced a series of profiles of local veterans to honor their service. We invite all West Stockbridge veterans and their families to share their stories. We will continue sharing these profiles as they become available. If interested, please contact Renee McCormick at [drreneemccormick@gmail.com](mailto:drreneemccormick@gmail.com) or text her at (914) 629-6314. We look forward to hearing from you and telling your story!

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# West Stockbridge Public Library Announces Return and Expansion of Museum Pass Program

The West Stockbridge Public Library has announced the return of its Museum and Cultural Pass Program for another year, with expanded access to additional cultural destinations across the Berkshires and beyond. The program gives library patrons free or reduced-price admission to many of the region's leading museums, historic sites, gardens, and outdoor attractions.

A grant from the West Stockbridge Cultural Council, a local agency supported by the Massachusetts Cultural Council, promotes the program and helps the library connect residents with the region's cultural and educational resources.

## Expanded Access to Regional Cultural Destinations

This year's program includes passes to a growing group of institutions throughout Berkshire County and nearby communities. These are the participating destinations:

- Berkshire Botanical Garden
- Berkshire Museum
- Chesterwood
- Clark Art Institute
- Hancock Shaker Village
- MASS MoCA
- The Mount
- Norman Rockwell Museum
- Massachusetts State Parks (free parking pass)
- TurnPark Art Space

Each institution offers different benefits. Some passes provide free admission; others offer discounted entry or family access. Some passes are seasonal; others are available year round.

## How the Program Works

Library patrons with active accounts who are age 18 or older may borrow museum passes. These are the program guidelines:

- One pass may be borrowed **per family per day**.
- Passes circulate for **two days**.
- Borrowers must return passes **before the library opens on the due date**.
- Late returns result in a **\$10 per day fee**.
- Borrowers must cover replacement costs if a pass is lost.

Patrons may reserve passes or check availability by contacting the library.

## Connecting the Community with Culture

The Museum Pass Program helps residents and visitors explore the Berkshires' cultural landscape, from internationally recognized art museums and historic estates to botanical gardens and outdoor recreation areas. By reducing admission costs, the library helps families, students, and lifelong learners experience the region's cultural resources.

For more information or to reserve a pass, visit <https://weststockbridgepl.org/museum-passes/> or come by the library.



The *Local Yokel* is published monthly. Please mail submissions to: **The Local Yokel, P.O. Box 238, West Stockbridge, MA 01266**, email [info@thelocalyokel.org](mailto:info@thelocalyokel.org), or visit [www.thelocalyokel.org](http://www.thelocalyokel.org). Copy deadline is the 15th of the month prior to the publication. Editors: **John Parker, 394-4368, [john.j.parker53@gmail.com](mailto:john.j.parker53@gmail.com); Vicki Grayson, 232-6131, [vicki.grayson@rocketmail.com](mailto:vicki.grayson@rocketmail.com); Susan Fisher, 232-4443, [suefish12@gmail.com](mailto:suefish12@gmail.com); Anne Lesser, 717-0277, [anne@annelessercommunications.com](mailto:anne@annelessercommunications.com); Designer: **Kim Bradway, [kim@bloominarts.com](mailto:kim@bloominarts.com)**.**

The *Local Yokel* is supported in part by a grant from the West Stockbridge Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency.

**Saturday, May 2, 6pm  
at the West Stockbridge Historical Society**

**Let's talk with Bigfoot with the Vogel Brothers**



### **Bigfoot**

also known as Sasquatch, & Mountain Lions / Cougars / Eastern Ghost Cats,  
some of the most enduring and enigmatic folkloric figures in New England

The West Stockbridge Public Library presents the Vogel Brothers,  
with help from The Friends of the West Stockbridge Library  
and the West Stockbridge Historical Society,  
as part of the Nature Talks Series





## 8 × 8 × 4 Challenge

Curated by Carolyn Abrams

## Opening April 2

Artist Reception:  
Saturday, April 4, 2 to 4 pm

Gallery hours:  
Thursday–Sunday, 11 am to 4 pm

Another exciting season begins at Art on Main Gallery in West Stockbridge, the member gallery of the Guild of Berkshire Artists, opening April 2 with the **8 × 8 × 4 Challenge**, curated by Carolyn Abrams. Eight artists. Eight photographs. Four artworks each.

In this creative challenge, each participating artist contributed a photograph and shared it with fellow artists. Working in two groups of four, the artists used these images as inspiration to create original works across a variety of media. Participating artists are **Sally Lebwohl, Sarah Morrison, Marilyn Orner, Chris Dewailly, Valerie Thomas, Moira O'Grady, Mark Mellinger, and Marsha Walton**. Artwork will feature **pastels, fiber arts, oils, ceramics, and acrylics**.

For more information, visit [www.berkshireartists.org](http://www.berkshireartists.org).

*Images courtesy of the artists:*

*Clockwise from top right:*

*Marsha Walton, Big Rock; Sarah Morrison, Jars;*

*Mark Mellinger, New Year's Eve, Berlin 1926;*

*Valerie Thomas, Into the Woods; Marilyn Orner, Bottles;*

*Christian Dewailly, The Hidden Girl;*

*Sally Lebwohl, Footprints Across Snow-Covered Lake;*

*Moira O'Grady, Man Cave*



38 MAIN STREET  
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83 Maple Hill Road | 176 West Center Road  
YOUR WEST STOCKBRIDGE EXPERTS

# Community News & Events

## Stockbridge Grange Dinner

The Grange dinner will be on April 12; see the ad elsewhere in this issue for details.

## Council on Aging

We will be making Miniature Envelopes and Cards on Tuesday, April 7, at 9:30 am in the Richmond Town Library. Pre-register to reserve your space and materials by calling Heather at Richmond Town Hall, (413) 553-7793. The class is free to COA residents of Richmond and West Stockbridge. It's a fun time—hope to see you there!



## The Knitters Group

The Knitters Group meets every Wednesday from 2 to 4 pm in the Community Room at the Town Offices. All crafts are welcome.

## Friends of the Library

The Friends of the Library Committee meets every second Wednesday of the month from 3:30 to 4:30 pm in the Community Room at the Town Offices. All are welcome.

**DESIGN - INSTALL - SUSTAIN**  
Distinctive Landscapes & Stonework

secondnaturegardens.org  
413.441.7836 | Richmond MA



## HOME MODIFICATION LOAN PROGRAM

Are you or a loved looking for ways to make your home accessible as you age-in-place? Are you a person living with disabilities looking for ways to remain in your home? The Home Modification Loan Program (HMLP) may be for you!

HMLP is a 0% interest, deferred payment loan program that provides modifications for home accessibility improvements that could help you or a loved one live more independently. Possible modifications include bathroom and kitchen modifications, ramps, stair lifts, accessory dwelling units, and more.

Berkshire Regional Planning Commission at  
**HMLP@berkshireplanning.org.**



**Leslie Klein**

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gallery...classes...poetry

[www.lesliekleinstudio.com](http://www.lesliekleinstudio.com)

Clay Forms Studio—open by appt. or chance  
30 Austerlitz Rd., West Stockbridge, MA  
413-232-4349 [clayforms@verizon.net](mailto:clayforms@verizon.net)



**Dana Bixby ■ Architecture**

[danabixby.com](http://danabixby.com)

413-232-7834

# History Quiz Answer:

West Stockbridge during the turn of the century was still in its industrial period with active iron and lime quarries and kilns, mills on the Williams River, plus large farm operations. We had some workplace accidents, mostly in the quarries with falling stone and the blasting material going off unexpectedly. There were surprisingly few, given the working conditions (no OSHA back then).



*"The most dangerous place in town" (around 1900). Photo by Bob Salerno.*

But the most dangerous part of living in West Stockbridge was the railroad. Although the trains through town didn't travel very fast, there seem to have been many incidents when people ran into the train or the train ran into them.

Train tracks crossed many of the town's roads, and there were no crossing signs, gates, or lights to alert pedestrians. Track charts show 32 different road intersections with railroad tracks. Some were just small farm paths; others were connections to the quarries, mills, or lime kilns. In November 1900, the paper reported, "John Bradley of Orbed had his cow killed on the railroad track Monday." Train collisions were clearly a problem, especially the intersections with major roads like Albany Street and East Alford Road.

At one point, the Select Board instructed the town's attorney to file a petition in court to require the New Haven Railroad to abolish 11 grade crossings south of town, near Freedleyville. Previously, two had been closed north of town by the Boston & Albany Railroad near State Line, and two south of town by the New Haven Railroad. Railroad companies were all-powerful and usually didn't act in the public interest unless pressured.

The most dangerous place in town was the crossing at the Shaker Mill. The tracks ran along the west side of Shaker Mill Pond, crossing Albany Road just west of the bridge, through the current Beacon Bank property to the side of the depot (post office side), and then on down to the Housatonic. There were no lights at the intersection, neither warning lights nor even streetlights. Early photos do not even show early wooden railroad crossing signs. You had to know the train tracks were there and watch out for a train approaching in either direction. Given the limited sight lines to the north and buildings from the south, crossing the tracks was risky.

In November 1899, the paper reported a team driving into a standing freight train in the dark. People unfamiliar with the intersection were at risk. The social column decried both the inaction of the railroad company and of the town. "If our own citizens would place a light at or near the crossing, much annoyance would be averted." There is no record of how this was resolved until streetlights were installed in town in the early 1900s.

The intersection does not have the train going through now. The present danger is car traffic and the occasional snapping turtle on its way to lay eggs in its nest along the Shaker Mill Pond.



## BALDWIN HARDWARE

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West Stockbridge, MA 01266

Henry Baldwin

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## K.G.COOPER ELECTRICAL

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## April Donor Roll Call

Tony & Becky Campetti

Hillary & Jay Cohen

Jennifer Curtis

Brenda & John Elling

Denise Glasser

Sam & Susan Menahem

Sharon & Irving Picard

Stockbridge Grange

Anonymous: 1

Thanks to everyone who has donated to WSLY. We couldn't do it without your support! Keep the *Local Yokel* coming. Please send your gift today! (See response form on page 21)



### Join a Local Grange

We are always looking to expand our membership to people who are concerned about their communities and our nation.

Grange members participate in events and activities in their communities, are active in local schools and government, and help those less fortunate.

The Grange meets the  
1st or 3rd Monday at 6:30 PM  
Call to verify the day/date



West Stockbridge Grange  
51 Church St.  
Stockbridge, MA 01262

Donald McClelland  
413-356-4870

## Your business need a little exposure?

If you've got a new business idea, updated business plan, or still chuggin' along, advertise in the *Local Yokel* to let readers know what your business is up to!

**As low as  
\$15!**

Visit [thelocalyokel.org](http://thelocalyokel.org) for our rates or email Vicki for more information at [info@thelocalyokel.org](mailto:info@thelocalyokel.org).

*"You can't get any more local than advertising in the Local Yokel! Stay safe and shop local!"*

— Jackie Moffatt at C. H. Baldwin & Sons

# Every issue costs us about \$1,500 to print and distribute! Please help us keep the **Local Yokel** coming!

*With increased printing and postage costs, we need your help more than ever. To get the latest town news, please contribute to the Local Yokel. For your donation of at least \$25.00 per year we will mail each issue to you (unless you prefer otherwise). The Local Yokel will continue to be available free at selected locations as long as possible, but we hope you will contribute anything you can. The West Stockbridge Local Yokel, Inc. is a 501(c)(3) organization, and all contributions are tax deductible to the full extent of the law. Please check with your employer, or former employer if retired, for matching gift programs.*

☐ **Yes!** I want to support the Local Yokel.

Enclosed is my donation of \$ \_\_\_\_\_  
made payable to WSLY.

\_\_\_\_\_  
Name (as you want it to appear in acknowledgments)

\_\_\_\_\_  
Address (location you would like the Local Yokel and/or bumper sticker sent)

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Email

Check any that apply:

☐ I would like my contribution to remain anonymous.

☐ Thanks, but don't mail the *Local Yokel* to me. Save the postage; I'll pick it up myself.

☐ Yes, please do send me a YKL Bumper Sticker for my donation of \$35 or more.



Please mail this form with your check to:

WSLY

P.O. Box 238

West Stockbridge, MA 01266

## Bark Mulch Topsoil Compost

SWEETPEAT

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Meadow Farm  
1125 Meadow Street, Lee  
[meadowfarmorganics.com](http://meadowfarmorganics.com)

GRAVEL PRODUCTS

Compost Facility Accepting Yard & Wood Waste



### Do you enjoy writing or photography?

The *Local Yokel* needs regular and occasional contributors.

Please call John Parker

at (413) 394-4368,

email [info@thelocalyokel.org](mailto:info@thelocalyokel.org),

or visit [www.thelocalyokel.org](http://www.thelocalyokel.org)

for more information.



Pick up  
a copy  
**FREE**  
AS ALWAYS  
at these locations  
around town:



Berkshire Bank  
Charles H. Baldwin & Sons  
Flourish Market  
Gallery on Main  
Library  
No. Six Depot  
Post Office  
Public Market  
Queensboro  
Town Offices

Or you can  
choose  
to have the  
*Local Yoke!*  
mailed to you for a  
minimum annual  
contribution of \$25.

**Outdoor distribution boxes: Baldwin Hardware, Shaker Mill Books,  
The Floor Store, Transfer Station, and Visitors' Booth**

## Town Government Boards and Commissions, Phone Directory, and Office Hours Town Offices Main Number (413) 232-0300 • Fax 232-7195

|                          |                                                          |                                    |          |                                                                                        |
|--------------------------|----------------------------------------------------------|------------------------------------|----------|----------------------------------------------------------------------------------------|
| Animal Control           | <i>John Drake</i>                                        | 464-2148                           |          | As Needed                                                                              |
| Assessors Office         | <i>Mary Stodden</i>                                      | 232-0300                           | ext. 303 | Tues. 1-5 pm; Thurs. 9 am-1 pm                                                         |
| Board of Health          | <i>Earl Moffatt</i>                                      | 232-0300                           | ext. 314 | Hours by appt. using website contact email                                             |
| Select Board             | <i>Kathleen Keresey<br/>Andy Krouss<br/>Tobias Casey</i> | 232-0300                           | ext. 319 | Mon.-Thurs. 7 am-3 pm<br>Fri. 7-11 am                                                  |
| Town Administrator       | <i>Marie Ryan</i>                                        |                                    |          |                                                                                        |
| Building Inspector       | <i>Brian Duval</i>                                       | 232-0300                           | ext. 313 | Leave Message for Inquiries                                                            |
| Conservation Commission  | <i>David Evans</i>                                       | 232-0300                           | ext. 300 | Leave Message for Inquiries                                                            |
| Council on Aging         | <i>John Zick</i>                                         | 232-0300                           | ext. 340 | Leave Message for Inquiries                                                            |
| Emergency Management     | <i>Mike Renton</i>                                       | 528-2175                           |          |                                                                                        |
| Fire Department          | <i>Steve Traver</i>                                      | 911 or 329-7153<br>(non-emergency) |          | Mon. 6:30-9 pm                                                                         |
| Highway Department       | <i>Curt G. Wilton</i>                                    | 232-0305                           |          | Leave Message for Inquiries                                                            |
| Library                  | <i>Rachel Alter</i>                                      | 232-0300                           | ext. 308 | Mon., Wed., Thurs., and Sat. 10 am-3 pm; Tues.<br>and Fri. 2-6 pm; closed Sun.         |
| Police Department        | <i>Mike Renton</i>                                       | 911 or 232-8500<br>(non-emergency) |          | 24 hours, 7 days/week                                                                  |
| Post Office              | <i>Randy Bates</i>                                       | 232-8544                           |          | Lobby: 7 am-7 pm; 7 days/week;<br>Window: Mon.-Fri. 9 am-4:30 pm;<br>Sat. 9 am-12 noon |
| Sewer & Water Commission | <i>Michael Buffoni</i>                                   | 232-0309                           |          |                                                                                        |
| Town Accountant          | <i>Elaine Markham</i>                                    | 232-0300                           | ext. 317 | Leave Message for Inquiries                                                            |
| Town Clerk               | <i>Ronni Barrett</i>                                     | 232-0300                           | ext. 300 | Tues. & Thurs. 1:30-3:30 pm                                                            |
| Town Collector           | <i>Kelli Bradbury</i>                                    | 232-0300                           | ext. 302 | Tues. 1-5 pm; Wed. 7 am-12 pm;<br>Thurs. 1-6 pm                                        |
| Town Historian           | <i>Robert Salerno</i>                                    | 232-4465                           |          |                                                                                        |
| Town Treasurer           | <i>Benjamin Gelb</i>                                     | 232-0300                           | ext. 316 | Tues. 9 am-4 pm                                                                        |
| Transfer Station         | <i>Wayne Cooper</i>                                      | 232-0307                           |          | Tues. & Thurs. 10 am-6 pm and<br>Sat. 8 am-6 pm                                        |
| Tree Warden              | <i>Andrew Fudge</i>                                      | 212-9206                           |          |                                                                                        |
| Veterans Agency          | <i>Tom Beasley</i>                                       | 528-1580                           |          |                                                                                        |
| Zoning Board of Appeals  | <i>C. Randolph Thunfors</i>                              | 232-0300                           | ext. 300 |                                                                                        |

Official Town Government Website: [weststockbridge-ma.gov](http://weststockbridge-ma.gov) • Community and Business Website: [visitweststockbridge.com](http://visitweststockbridge.com)



**AUTISM AWARENESS MONTH**

**YOU'RE INVITED!**

JOIN US FOR THE  
**6TH ANNUAL  
AUTISM AWARENESS  
WALK & RESOURCE FAIR**

April 18, 2025 • 11:00am-2:00pm  
Rain Date: April 25, 2025

Monument Mountain High School Track  
600 Stockbridge Rd, Great Barrington, MA

Giant Raffle! Over 30 Vendors  
Sharing Resources

DJ & Food Trucks Track is wheelchair, wagon,  
and stroller friendly, please no pets.

Celebrate inclusion, awareness, and  
support for families of all abilities!



**HOUSEHOLD  
HAZARDOUS WASTE DAY**

**Saturday, May 16, 2026**  
9:00 AM—1:00 PM  
Great Barrington Transfer Station  
601 Stockbridge Road (Rte. 7) Great Barrington, MA

Alford • Becket • Egremont • Gt Barrington • Lee • Lenox • Monterey • Mt Washington • New Marlborough • Otis •  
Richmond • Sandisfield • Sheffield • Stockbridge • Tyringham • Washington • West Stockbridge

### What Can I Bring?

| From the Yard/Garden                                                                                                                                                                                   | From the Workbench                                                                                                                                                                                           | From the House                                                                                                                                                                                                                    | From the Garage                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pesticides, Fungicides<br>Herbicides<br>Insect Sprays<br>Rodent Killers<br>Flea Powder<br>No-Pest Strips<br>Chemical Fertilizers<br>Moth Balls<br>Lighter Fluid<br>Pool Chemicals<br>Cesspool Cleaners | Rust Preventers<br>Wood Preservatives<br>Wood Strippers/Stains<br>Paint Thinners<br>Muriatic Acid<br>Lead & Oil-Based Paint<br>Varnish<br>Full Aerosol Cans<br>Sealants<br>Adhesives<br>Solvents<br>Creosote | Drain Cleaners<br>Oven Cleaners<br>Floor Cleaners<br>Metal Polish<br>Arts & Craft Supplies<br>Photo Chemicals<br>Chemistry Kits<br>Rechargeable Batteries<br>Button Batteries<br>Fluorescent Bulbs<br>Thermometers<br>Thermostats | Fuels: Gasoline/Kerosene<br>Brake/Transmission Fluids<br>Car Wax/Polish<br>Engine Degreaser<br>Motor Oil<br>Swimming Pool Chemicals<br>Driveway Sealer<br>Antifreeze<br>Car Lead/ Acid Batteries |

### What Can't I Bring?

Commercial Waste, Latex Paint,  
Standard Batteries, Asbestos, Fireworks or Explosives,  
Ammunition, Construction Debris, Smoke Detectors,  
Propane or Gas Cylinders, Radioactive Material, PCB's  
Fire Extinguishers, Electronics, Medical Sharps, Medications

### How to Safely Transport Waste

Leave Materials in original container  
Tighten caps & lids  
Pack containers in sturdy, upright boxes  
NEVER MIX CHEMICALS  
Never Smoke while handling  
Pack your vehicle and go directly to site



### Registration is Required!

Link:  
<https://www.signupgenius.com/go/9040448ADA728A1F49-62988957-hhwspring>  
Visit [www.tritownhealth.org](http://www.tritownhealth.org) or call (413)243-5540 for more information



## April Art Calendar

Guild of Berkshire Artists | [BerkshireArtists.org](http://BerkshireArtists.org) | [infoberkshireartists@gmail.com](mailto:infoberkshireartists@gmail.com) 2026

**April 2 - 26, "8x8x4" Art show** featuring works by local artists responding to a creative challenge. Art on Main Gallery, West Stockbridge, MA.  
**Reception:** Saturday April 4, 2-4PM

**April 19, Berkshire Photo Gathering.**  
See web: [berkshirephotogathering.com/online-meetings](http://berkshirephotogathering.com/online-meetings)

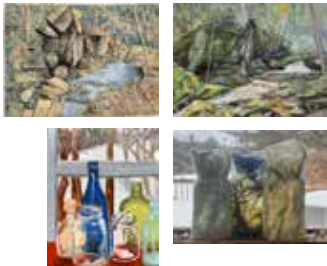
**Upcoming Workshops:**

**April 6-28, "Explorations in Cold Wax" with Carolyn Abrams** at Berkshire South. See Guild website for all details and signup link.

**June 19-21, Plein Air workshop with Chris Morel.** West Stockbridge. See Guild website for all details and signup link.

See [www.berkshireartists.org](http://www.berkshireartists.org) for all the in-person and online events offered by the Guild of Berkshire Artists!

**8x8x4**  
*April 2 - 26, 2026*  
*Reception: April 4, 2-4pm*



**Eight artists. Eight photographs.  
Four works of art each.**

In this creative challenge, each participating artist contributed a photograph and shared it with fellow artists. Working in two groups of four, the artists used these images as inspiration to create original works across a variety of media.

*Sally Lebowitz | Sarah Morrison | Marilyn Orner  
Chris Dewailly | Valerie Thomas | Moira O'Grady  
Mark Mellinger | Marsha Walton*

**Art on Main**  
38 Main Street, West Stockbridge

**WEST STOCKBRIDGE HISTORICAL SOCIETY**

# WILLIAMS COLLEGE CHAMBER ENSEMBLES

**SUNDAY, APRIL 26, 2026**  
**AT 3:00PM**  
The Old Town Hall  
9 Main Street, West Stockbridge

**MUSIC SELECTIONS FROM:**  
Dmitri Shostakovich: String Quartet No. 3  
Ravel: Le Tombeau de Couperin, arr. M. Jones for Wind Quintet  
Castellnuovo-Tedesco: Sonatina for Flute and Guitar  
Plus, Others

**MUSICIANS**  
4 Student Ensembles from Williams College  
Including:  
STRING QUARTETS  
WIND QUINTET  
FLUTE AND GUITAR



**TICKETS: \$20 general admission**  
Card for Culture available  
**PURCHASE ONLINE AT**  
[www.weststockbridgehistory.org](http://www.weststockbridgehistory.org)

**WS**  
West Stockbridge Historical Society  
Supported by the  
West Stockbridge Cultural Council





| April |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| Su    | Mo | Tu | We | Th | Fr | Sa |
| 29    | 30 | 31 | 1  | 2  | 3  | 4  |
| 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26    | 27 | 28 | 29 | 30 | 1  | 2  |

## April Calendar of Events

|      |                                                             |            |                                            |
|------|-------------------------------------------------------------|------------|--------------------------------------------|
| 4/1  | Knitters Group                                              | 2-4 pm     | Community Room                             |
| 4/1  | Conservation Commission meeting                             | 6 pm       | Town Offices and on Zoom                   |
| 4/1  | Good Friday                                                 |            |                                            |
| 4/2  | Passover begins at sunset                                   |            |                                            |
| 4/5  | Easter                                                      |            |                                            |
| 4/6  | Kids Craft Crew                                             | 4:30 pm    | Community Room                             |
| 4/6  | Parks Commissioners meeting                                 | 5 pm       | Town Offices and on Zoom                   |
| 4/7  | Council on Aging Craft Group meeting                        | 9:30 am    | Richmond Town Library                      |
| 4/8  | Knitters Group                                              | 2-4 pm     | Community Room                             |
| 4/8  | Friends of the Library Committee meeting                    | 3:30 pm    | Community Room                             |
| 4/9  | Meet the Candidates Forum                                   | 7 pm       | Town Offices and on Zoom                   |
| 4/10 | Friends of Library talk by Gail Gelburd                     | 6 pm       | Town Offices                               |
| 4/12 | Stockbridge Grange Dinner; see ad in this issue for details | 12-1:30 pm | Grange Hall, 51 Church St., Stockbridge    |
| 4/12 | Spring Scavenger Hunt                                       | 12-3 pm    | Starts at WS Village Congregational Church |
| 4/13 | Select Board meeting                                        | 6 pm       | Town Offices and on Zoom                   |
| 4/15 | *** Deadline for the next <i>Local Yoke!</i> ***            |            | Send to info@thelocalyokel.org             |
| 4/15 | Knitters Group                                              | 2-4 pm     | Community Room                             |
| 4/18 | 35th Annual West Stockbridge Town Cleanup                   | 9-10 am    | Firehouse, Albany Rd. (Rte 41)             |
| 4/18 | Autism Awareness Walk & Resource Fair                       | 11 am-2 pm | Monument Mountain High School Track        |
| 4/18 | Massachusetts: A Song of Itself                             | 3 pm       | First Congregational Church of Stockbridge |
| 4/20 | Patriot's Day: Town Offices closed                          |            |                                            |
| 4/22 | Earth Day                                                   |            |                                            |
| 4/22 | Knitters Group                                              | 2-4 pm     | Community Room                             |
| 4/24 | Arbor Day                                                   |            |                                            |
| 4/26 | Williams College Chamber Ensemble concert                   | 3 pm       | Old Town Hall, 9 Main Street               |
| 4/27 | Select Board & Finance Committee joint meeting              | 6 pm       | Town Offices and on Zoom                   |
| 4/29 | Knitters Group                                              | 2-4 pm     | Community Room                             |

Note: Town Offices (including Community Room and Library) are located at 21 State Line Road, West Stockbridge.